

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
REQUEST FOR FILING APPLICATION UNDER RULE 53(b)

Pursuant to 37 CFR 1.53(b), please file a ☐ continuation ☒ divisional

of the pending prior PATENT APPLICATION No. 09/214,716 S. PTO

Inventor: SOLOMON et al

Serial No. 09/214,716

Filed: February 18, 1999

For: **ELECTROPHORESIS GELS AND CROSS-LINKING AGENTS FOR THEIR PREPARATION**

Assistant Commissioner for Patents

Washington, DC 20231

Sir:

Atty Dkt.: 47-142

C# M#

Date: December 21, 2000

Group: 1714

Examiner: Michl, P.

U.S. PTO
09/740928
12/21/00

This request for filing under Rule 53(b) is made by the following named inventor(s) (using the above-identified title)

Inventor(s): SOLOMON et al

- ☒ Attached is a true copy of the prior application as originally filed including the specification, claims, Oath/Declaration and drawings (if any) and abstract (if any). No amendments (if any) referenced in the Oath or Declaration filed to complete the prior application introduced new matter.
- ☒ Priority is hereby claimed under 35 USC 119 based on the following foreign applications, the entire content of which is hereby incorporated by reference in this application:

Application Number

Country

Day/Month/Year/Filed

PO 0932

Australia

10 July 1996

PCT/AU97/00437

10 July, 1997

☐ certified copy(ies) of foreign application(s) attached or

☐ already filed on _____ in prior appln. no. _____

filed _____

☐ already filed in _____ filed _____

- ☐ Please amend the specification by inserting before the first line: -- This application claims the benefit of U.S.

Provisional Application No. _____, filed _____, the entire content of which is hereby incorporated by reference in this application.--

- ☒ The prior application is assigned to The University of Melbourne.

- ☒ Power of Attorney has been granted to Leonard C. Mitchard et al, Reg. No. 29,009 of Nixon & Vanderhye P.C., 1100 N. Glebe Rd., 8th Floor, Arlington, VA 22201.

- ☒ Address all future communications to: Nixon & Vanderhye P.C., 1100 N. Glebe Rd., 8th Floor, Arlington, VA 22201.

- ☒ Please amend the specification by inserting before the first line: This is a divisional of application Serial No.

09/214,716, filed February 18, 1999, allowed, the entire content of which is hereby incorporated by reference in this application.--

- ☐ This application is entitled to "Small entity" status. ☐ "Small entity" statement attached.

- ☐ Petition filed in prior application to extend its life to insure co-pendency.

- ☐ The Examiner's attention is directed to the prior art cited in the parent application by applicant and/or Examiner for the reasons stated therein.

- ☒ Please enter the attached and/or below preliminary amendment **prior** to calculation of filing fee:

- ☒ The entire disclosure of the prior application above-referenced is considered as being part of the disclosure of this new application and is hereby incorporated by reference therein.

- ☐ Also attached: ☒ Information Disclosure Statement ; ☐ Non-Publication Request; ☐ Other:

FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY HEREWITH CANCELED

Basic Filing Fee				\$	710.00
Total effective claims	5	- 20 (at least 20) =	0	x \$ 18.00	\$ 0.00
Independent claims	3	- 3 (at least 3) =	0	x \$ 80.00	\$ 0.00
If any proper multiple dependent claims now added for first time, add \$270.00 (ignore improper)				\$	0.00
				SUBTOTAL	\$ 710.00
If "small entity," then enter half (1/2) of subtotal and subtract				\$(0.00)
				SECOND SUBTOTAL	\$ 710.00
Assignment Recording Fee (\$40.00)				\$	0.00
				TOTAL FEE ENCLOSED	\$ 710.00

Any future submission requiring an extension of time is hereby stated to include a petition for such time extension. The Commissioner is hereby authorized to charge any deficiency in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our **Account No. 14-1111**. A duplicate copy of this sheet is attached.

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LCM:lks

NIXON & VANDERHYE P.C.

By Atty: Leonard C. Mitchard, Reg. No. 29,009

Signature: _____